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Electron  
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CENTRAL FAX CENTER

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Mano Shaarpour )  
Serial No.: 10/053,182 )  
Filed: January 16, 2002 )  
For: Method and Composition for )  
Preventing or Treating Lost )  
Circulation )

Examiner: )  
KRECK, JOHN J. )  
Art Unit: 3673 )

DEC 30 2003

Certificate of Facsimile Transmission  
703-305-3597  
I hereby certify that this correspondence is being  
facsimile transmitted to the United States Patent and  
Trademark Office on July 25, 2003.

*Karen B. Tripp*  
Karen B. Tripp

Mail Stop Patent Applications  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO RESTRICTION REQUIREMENT

Dear Sir:

This is in response to the Office Communication mailed July 10, 2003. No extension of time is believed needed for this response. However, in the event that the Commissioner determines that an extension is needed, the Commissioner is authorized to charge the fee for same to undersigned's deposit account, 50-0807.

The Examiner has required restriction of the claims. Specifically, the Examiner has divided the claims into two groups and has requested Applicant to elect one or the other group for examination. The two groups comprise Group I consisting of product claims 1-13 and Group II consisting of method claims 14-24.

Applicant respectfully elects without traverse for examination Group II, the method claims.

Respectfully submitted,

*Karen B. Tripp*  
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c: Craig W. Roddy, Esq.

12-23-2003 12:16

From-KINKO'S RICE VILLAGE

7135213416

T-807 P.001/004 F-063

**Karen B. Tripp**  
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**FAX**

**OFFICIAL**

DATE:

12/23/03

Our Ref.: \_\_\_\_\_

TO:  
CO:  
FAX #:

John Kreek - Examiner  
USPTO Art Unit 3673  
703 872 9306 PHONE #: \_\_\_\_\_

FROM: \_\_\_\_\_

Karen Tripp

RE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF PAGES: 4 (including coversheet)

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T-807 P.002/004 F-063

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Fax History Report for  
Karen B. Tripp, Attorney  
713-658-9410  
Jul 25 2003 9:35pm

Last Fax

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
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# FAX

DATE: 7/25/03 Our Ref.: 10/053,182  
HALB031

TO: EXAMINER JOHN J. KRECK  
CO.: USPTO Art Unit 3673  
FAX #: 703 305 3597 PHONE #: \_\_\_\_\_  
FROM: Karen Tripp

RE: \_\_\_\_\_  
\_\_\_\_\_  
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